



**ASIAN INTERNATIONAL SCHOOL**  
**CT1/PT1 CUMULATIVE TIMETABLE**  
**SESSION 2023-24**

	<b>FRIDAY</b> <b>16.06.2023</b>	<b>SATURDAY</b> <b>17.06.2023</b>	<b>MONDAY</b> <b>19.06.2023</b>	<b>TUESDAY</b> <b>20.06.2023</b>	<b>WEDNESDAY</b> <b>21.06.2023</b>	<b>THURSDAY</b> <b>22.06.2023</b>	<b>FRIDAY</b> <b>23.06.2023</b>
<b>VI</b>	MATHEMATICS	3 <sup>RD</sup> LANG	SOCIAL SCIENCE	ENGLISH	SCIENCE	2 <sup>ND</sup> LANG	COMPUTER
<b>VII</b>	2 <sup>ND</sup> LANGUAGE	MATHEMATICS	3 <sup>RD</sup> LANGUAGE	COMPUTER	ENGLISH	SOCIAL SCIENCE	SCIENCE
<b>VIII</b>	SOCIAL SCIENCE	3 <sup>RD</sup> LANGUAGE	SCIENCE	2 <sup>ND</sup> LANGUAGE	COMPUTER	MATHEMATICS	ENGLISH
<b>IX</b>	SOCIAL SCIENCE	IT	2 <sup>ND</sup> LANGUAGE	SCIENCE	ENGLISH	MATHEMATICS	-
<b>X</b>	SCIENCE	2 <sup>ND</sup> LANGUAGE	MATHEMATICS	SOCIAL SCIENCE	IT	ENGLISH	-
<b>XI(SCI)</b>	CHEMISTRY	PHYSICS	PHYSICAL EDUCATION/ WEB APPLICATION/ARTIFICIAL INTELLIGENCE/FMM/ HEALTHCARE/BANKING	BIOLOGY/COMPUTER SCIENCE/ECONOMICS	MATHEMATICS/ INFORMATICS PRACTICES/ HINDI/	ENGLISH	PSYCHOLOGY
<b>XI (COM)</b>	BUSINESS STUDIES	ACCOUNTANCY	PHYSICAL EDUCATION/ WEB APPLICATION/ARTIFICIAL INTELLIGENCE/FMM/ HEALTHCARE/BANKING	COMPUTER SCIENCE/ECONOMICS	MATHEMATICS/ INFORMATICS PRACTICES/ HINDI/	ENGLISH	
<b>XI(HUM)</b>	-	POLITICAL SCIENCE/GEOGRAPHY	PHYSICAL EDUCATION/ WEB APPLICATION/ARTIFICIAL INTELLIGENCE/FMM/ HEALTHCARE/BANKING	ECONOMICS/HISTORY	MATHEMATICS/ INFORMATICS PRACTICES/ HINDI/ SOCIOLOGY	ENGLISH	PSYCHOLOGY
<b>XII (SCI)</b>	PHYSICS	PHYSICAL EDUCATION/ WEB APPLICATION/ARTIFICIAL INTELLIGENCE/FMM/ HEALTHCARE	BIOLOGY/COMPUTER SCIENCE/ECONOMICS	CHEMISTRY	ENGLISH	MATHEMATICS/ INFORMATICS PRACTICES/ HINDI/	PSYCHOLOGY
<b>XII (COM)</b>	ACCOUNTANCY	PHYSICAL EDUCATION/ WEB APPLICATION/ARTIFICIAL INTELLIGENCE/FMM/ HEALTHCARE	COMPUTER SCIENCE/ECONOMICS	BUSINESS STUDIES	ENGLISH	MATHEMATICS/ INFORMATICS PRACTICES/ HINDI/	
<b>XII (HUM)</b>	POLITICAL SCIENCE/GEOGRAPHY	PHYSICAL EDUCATION/ WEB APPLICATION/ARTIFICIAL INTELLIGENCE/FMM/ HEALTHCARE	ECONOMICS/HISTORY	-	ENGLISH	MATHEMATICS/ INFORMATICS PRACTICES/ HINDI/ SOCIOLOGY	PSYCHOLOGY



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**GUIDELINES FOR STUDENTS RELATED TO CT I/ PT I ASSESSMENT:**

1. Students must prepare one thin notebook (32 Pages) for every subject as assessment copy. No other notebook than the **thin notebook prescribed by the school** shall be accepted as the answer script.
2. Students are allowed to use **only blue-black ink**.
3. The **duration** of the assessments shall be of **45 minutes** (including the reading time).
4. Students must fill the **index** up which is provided along with each of the notebooks before the commencement of the assessment.
5. **Date, Name of the Assessment, and Subject** must be written on the top of the answer scripts before the commencement of the assessments.